



Town Council - Meeting Agenda

September 1st, 2026 @ 6:30pm
Council Chambers - 1 Portland Avenue

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(Channel 3 or 1301 - check with your provider) or by clicking the Meeting Videos link on oobmaine.com.)*

PLEDGE OF ALLEGIANCE:

ROLL CALL:

ACKNOWLEDGEMENTS:

GOOD & WELFARE:

PRESENTATION:

ACCEPTANCE OF MINUTES:

Accept the minutes of the 8/18/2026 Town Council Meeting

Chair: Shawn O'Neill

PUBLIC HEARING – BUSINESS LICENSE & APPROVALS:

Troy Laprise, 78 East Grand Avenue #210, 304-7-1-22, 1 Year-Round Short-Term Rental.

Matthew Bowles, 10 Carll Avenue, 205-11-3, 1 Year-Round Short-Term Rental (no previous license at address).

Barbarann Freddura, 47 Milliken Street #24, 205-19-18-24, 1 Year-Round Rental (no previous license at address).

Paula Tyson, 14 Lacosta Drive, 105A-1-A-4, 1 Year-Round Short-Term Rental (no previous license at address).

Scott Dickman, 161 Saco Avenue #408, 207-2-13-408, 1 Year-Round Rental.

Dreyton Dill, 3 Willow Avenue, 204-3-38, 1 Year-Round Rental.

Pine Tree Waste (Casella Waste Systems), 5 Waste Hauler Trucks.

Bay State Workgroup, LLC dba 1-800-Got-Junk? (Josh Herron), 1 Waste Hauler Truck.

Chair: Shawn O'Neill

PUBLIC HEARING – SPECIAL AMUSEMENT PERMITS & APPROVALS:

Sandy Bottom Investment Group, Inc (Myst Restaurant), 1 East Grand Avenue, 306-1-2, Acoustic Musician, Inside & Outside, Sunday through Saturday, 11:00am to 11:00pm (no change).

Whaler Inc., William Marshall (The Whaler), 20 Staples Street, 206-31-17, Acoustics, Inside, Sunday through Saturday, 3:00pm to 11:00pm (Last year was 8:00pm to 12:30am).

Chair: Shawn O'Neill

TOWN MANAGER REPORT

NEW BUSINESS:

AGENDA ITEM #9095

Discussion with Action: Approve the loan proposal from Androscoggin Bank for Public Works F-250 Directors Truck at \$65,275, paid over 5 years at 5.05% from account #20197-50330 Debt Service Equipment Replacement with a balance of \$530,100.00. This vehicle purchase was approved during the FY27 budget process.

Chair: Shawn O'Neill

AGENDA ITEM #9096

Discussion with Action: Approve line-item transfers in the amount of \$8,336.00 from account #20110-50106 Planning Full-Time Wages with a balance of \$76,889.00 to account #20110-50300 Planning Professional Engineering Expense with a balance of \$4,000.00.

Chair: Shawn O'Neill

AGENDA ITEM #9097

Discussion with Action: Approve the quote from SMPDC for the audit and recommendations for modification of Town Ordinances relating to LD 2173, 1829, 997, 427, and 1655 in the amount of \$8,366.00 from account #20110-50300 Planning Professional Engineering Expense with a balance of \$4,000.00.

Chair: Shawn O'Neill

AGENDA ITEM #9098

Discussion with Action: Approve two additional full-time patrol officer positions funded from account # 20118-50350 Contingency with a balance of \$149,700.00.

Chair: Shawn O'Neill

AGENDA ITEM #9099

Discussion with Action: Approve the Special Event Permit application from New England Parkinson's Ride for the annual NE Parkinson's Ride starting at the Ballpark. Set-up is September 11th from 11 a.m. to 3 p.m.; event from 4 p.m. to 9 p.m.; the ride and takedown is on Saturday, September 12th, 2026, from 6 a.m. to 5 p.m.

Chair: Shawn O'Neill

AGENDA ITEM #9100

Discussion with Action: Approve the Special Event Permit for the Community Friendly Connection to hold a Fall Festival on Saturday, September 26th, 2026 from 10:00 a.m. to 2:00 p.m., Set-up starting September 25th at noon. Takedown by 4 p.m. This includes closure of First St. from Staples St. to Heath St. beginning at 2am on Saturday, September 26th, 2026 until end of event.

Chair: Shawn O'Neill

AGENDA ITEM #9101

Discussion with Action: Renew the liquor license for Sandy Bottom Investment Group, Inc (Myst Restaurant), 1 East Grand Avenue, 306-1-2, Class A Restaurant/Lounge, On-Premise, Beer, Wine & Spirits.

Chair: Shawn O'Neill

AGENDA ITEM #9102

Discussion with Action: Renew the liquor license for Whaler Inc., William Marshall, (The Whaler), 20 Staples Street, 206-31-17, Class A Lounge: On-Premise, Beer, Wine & Spirits.

Chair: Shawn O'Neill

Executive Session: The Town Council will be holding an Executive Session for the discussion or consideration of the condition, acquisition or the use of real or personal property permanently attached to real property or interests therein or disposition of publicly held property or economic development only if premature disclosures of the information would prejudice the competitive or bargaining position of the body or agency under Title 1 M.R.S.A. Section 405 (6) (C), and the Council anticipates that the discussion will be held in executive session.

ADJOURNMENT

Chair: Shawn O'Neill