



## Town Council - Meeting Agenda

**May 21<sup>st</sup>, 2025 @ 6:00pm**  
**Council Chambers - 1 Portland Avenue**

*[www.oobmaine.com/town-council](http://www.oobmaine.com/town-council)*

*\*Members of the public wishing to view the meeting from home may tune into Local Access TV (Channel 3 or 1301 - check with your provider) or by clicking the Meeting Videos link on oobmaine.com.)*

**The Town Council is hosting a Workshop on Wednesday, May 21<sup>st</sup>, 2025, at 6:00 pm to discuss Fiscal Year 2026 proposed operating and CIP budgets for:**

- **Fire Department and Lifeguards**

**Chair: Shawn O'Neill**