

# **Town Council - Meeting Agenda**

# May 6<sup>th</sup>, 2025 @ 6:30pm Council Chambers - 1 Portland Avenue

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\*Members of the public wishing to view the meeting from home may tune into Local Access TV (Channel 3 or 1301 - check with your provider) or by clicking the Meeting Videos link on oobmaine.com.)

PLEDGE OF ALLEGIANCE:
ROLL CALL:
ACKNOWLEDGEMENTS:
GOOD & WELFARE:
PRESENTATION:
ACCEPTANCE OF MINUTES:
Approve the minutes from the $4/15/2025$ Regular Town Council meeting and the $4/29/2025$ and $5/1/2025$ Budget Workshops.
Chair: Shawn O'Neill

## **PUBLIC HEARING - BUSINESS LICENSE & APPROVALS:**

Michael Coulter, (306-2-3-7), 5 Kinney Avenue #203, one (1) year-round short-term rental.

Christopher Palmeiro and Beth Stefanchik, (320-11-3), 9 West Tioga Avenue, one (1) year-round short-term rental.

Julia McBride, Sheila's General Store, (302-7-11), 178 East Grand Avenue, victualer with prep and alcohol.

Lady Lorena Marquez Adaime, Tostones Café, (205-15-1), 2 Cascade Road, victualer with prep and alcohol.

Steve and Dennis Ward, (210-2-6-12), 18 Smithwheel Road #12, one (1) year-round rental.

Nicholas and Patricia Petrizzi, (304-1-7), 63 East Grand Avenue, one (1) seasonal short-term rental.

Terry and Michelle O'Callaghan, (315-10-1-2), 47 Seaview Avenue, one (1) year – round shirt-term rental.

Lawrence and Janet Nay, (320-11-9), 42 Free Street, one (1) seasonal short-term rental.

Debra Girard, (206-14-2), 34 Fern Park Avenue, one (1) year-round rental.

DURP LLC, Scott Durepo, (313-2-11-5), 3 Bay Avenue #24, one (1) year-round rental.

James and Sandra Fitzsimmons, (310-4-1), 4 Carl Smith Street, one (1) year-round short-term rental.

## PUBLIC HEARING - SPECIAL AMUSEMENT PERMITS & APPROVALS:

Cameron and Christina Langlois, Big Bites Big Shots Inc., (307-3-1), 8 West Grand Avenue, dancing, live entertainment, live music, 11 am through 1 am, inside and outside, Sunday through Saturday. (same as last year).

Chair: Shawn O'Neill

## TOWN MANAGER REPORT

#### **NEW BUSINESS:**

# **AGENDA ITEM #8761**

**Discussion with Action:** Act on Warrant and Notice of Election calling a Regional School Unit No. 23 Budget Validation Referendum on June 10th, 2025.

Chair: Shawn O'Neill

## **AGENDA ITEM #8762**

**Discussion with Action:** Approve the quote from Xylem Water Solutions USA, Inc. in the amount of \$12,352.80 for a Flygt Model NP-3102.070 four inch submersible pump from account number 30181-50551 Sewer Reserve Expense with a balance of \$1,083,312.49.

**Discussion with Action:** Approve the quote from Thyng paving in the amount of \$8,000 for the paving of the Harmon Museum parking area from account number 51002–50910 Historical Society Building Improvements with a balance of \$153,530.08.

Chair: Shawn O'Neill

## AGENDA ITEM #8764

**Discussion with Action:** To approve the estimate from Kevin Lessard & Sons, LLC to purchase of 12 spot light set ups for the light poles at the train station in the amount of \$5,260.82 from account number 20151-50511 Public Works Grounds Maintenance with a balance of \$10,724.84.

Chair: Shawn O'Neill

#### AGENDA ITEM #8765

**Discussion with Action:** Approve the quote from Abbott's Power Equipment in the amount of \$21,907.00 for the purchase of a Polaris Ranger Crew SP 570 for the Public Works Department from account #50002-50835 Public Works Vehicles Expense CIP with a balance of \$31,397.60.

**Discussion with Action:** To award the 30 year contract to ECO ME for Recycling Services, effective July 1, 2026 through June 30, 2056, at \$130.00 per ton of recyclable material, commencing July 1, 2026 at which time and annually thereafter, the per ton fee shall be adjusted by the percentage increase, if any, in the CPI-U Northeast B, compared to the previous year, and no single annual adjustment will exceed 7% in the first five-year period of the agreement. After five years the CPI-U Northeast B will apply regardless of percentage; from account number 20163- 50340 with a proposed FY 26 budget of \$365,000.00

Chair: Shawn O'Neill

#### AGENDA ITEM #8767

**Discussion with Action:** Renew the liquor license for Marjorie Charles, OOB Maine Lobsters, Johnny Shucks Maine Lobster, (205-5-5), 16 Old Orchard Street, m-s-v in a restaurant.

Chair: Shawn O'Neill

#### **AGENDA ITEM #8768**

**Discussion with Action:** Renew the liquor license for Big Bites Big Shots, Inc., Cameron and Christian Langlois, Big Bites Big Shots, (307-3-1), 8 West Grand Avenue, m-s-v in a lounge.

**Discussion with Action:** Set the Public Hearing date of May 20th, 2025 to amend the Code of Ordinances, Chapter 54, Traffic and Vehicles, Section 54-187, adding one handicap space on Atlantic Avenue, and no parking on Cascade Road, Portland Avenue and Ross Road.

Chair: Shawn O'Neill

#### **AGENDA ITEM #8770**

**Discussion with Action:** Set the Public Hearing date of May 20th, 2025 to amend the Code of Ordinances, Chapter 42, Parks and Recreation, Section 42-256, Required, by allowing events at the Ballpark to be administratively approved.

Chair: Shawn O'Neill

#### **AGENDA ITEM #8771**

**Discussion with Action:** Set the Public Hearing date of May 20th, 2025 to amend the Code of Ordinances, Chapter 54, Section 54-187, Restrictions and Prohibitions, by allowing for two free 30-minute parking spaces in front of 49 East Grand Avenue, MBLU 305-4-3.

**Discussion with Action:** Approve & certify the information on the Annual Report April 1, 2024 through March 31, 2025 for the Affordable Housing Tax Increment Financing District relative to the public purpose of the affordable housing district as reported by The Pines at Ocean Park and Milliken Heights TIF Districts.

Chair: Shawn O'Neill

# **ADJOURNMENT**