

**TOWN OF OLD ORCHARD BEACH  
REGULAR TOWN COUNCIL MEETING  
TUESDAY, MARCH 1, 2011  
TOWN HALL CHAMBERS  
7:00 P.M.  
AGENDA**

**Pledge to the Flag  
Roll Call**

**ACKNOWLEDGEMENTS:**

**ACCEPTANCE OF MINUTES:** Town Council Workshop of February 9, 2011; Town Minutes of February 15, 2011; and Town Council Workshop Minutes of February 15, 2011.

**PUBLIC HEARING BUSINESS LICENSES AND APPROVAL:**

**Cathy Harden (103-1-5-3), 56 Ross Road, Unit #3, one year round rental; Sherrie Furtado & Jessica Holbrook dba/Great Lengths Hair Salon (108-2-1), 3 Old Orchard Road, Personal Service; Sarah Bowen dba/Old Orchard Healing Arts (207-2-12), 155 Saco Avenue, Massage Establishment & Massage Therapist; Linda G. Kitchin (210-1-20-25), 39 Smithwheel Road, Unit #25, one year round rental; Deena L. Eskew dba/Hoss & Mary's Tasty Grub (307-1-3), 27 West Grand Avenue, Victualers with Preparation & Alcohol on premise; Steve & Melissa Snyder (314-11-7), 105 Ocean Avenue, one year round rental; and Kevin O'Brien & Ben Bucci (315-21-1), 44 Union Avenue, one year round rental.**

**PUBLIC HEARING SPECIAL AMUSEMENT PERMIT AND APPROVAL:**

**Surf Six Inc., dba/Surf 6 Restaurant & Lounge (306-2-9), 2 Courtland Street, Bands, DJ, amplified, inside and outside, 12:00 p.m. to 12:00 a.m.; and Dale C. Tarbox dba/Sunset Bar & Grill (307-1-6), 4 Fernald Street, Live Music outside, 4:00 p.m. to 10:00 p.m.**

**TOWN MANAGER'S REPORT:**

**NEW BUSINESS:**

**# 5349 Discussion with Action: Set a Public Hearing Date of March 15, 2011 to Amend Chapter 78 – Zoning Section 78-1, 78-2 through and including 78-5, 78-34, 78-93 through and including 78-95, 78-456 through and including 78-457, Division 17, Section 78-1176 through and including 78-1185, 78-1201 through and including 78-1218. These amendments deal with mandated Shoreland Zoning.**

**Chair Bob Quinn**

**# 5350 Discussion with Action: Adopt The Property Assessed Clean Energy Program (PACE).**

**Chair Bob Quinn**

**# 5351 Discussion with Action: Amend Chapter 22 – Emergency Services by adding the New Article III; The Emergency Management Ordinance.**

**# 5352 Discussion: Presentation of a Business Proposal by Anthony Barbano relative to his possible Jet Ski rental business venture.**

**Chair Bob Quinn**

**# 5353 Discussion with Action: Approve Liquor License Renewals of Surf Six Inc., dba/Surf 6 Restaurant & Lounge (306-2-9), 2 Courtland Street, s-m-v in a Restaurant; and Dale C. Tarbox dba/Sunset Bar & Grill (307-1-6), 4 Fernald Street, s-m-v in a Restaurant.**

**Chair Bob Quinn**

**# 5354 Discussion with Action: Approve the purchase of pump replacements equipment for the Waste Water Department Pump Stations and Facility in the amount of \$47,993, from Account Number 20204-50846 – Waste Water Treatment Plant – Capital, with a balance of \$398,161.47.**

**Chair Bob Quinn**

**GOOD AND WELFARE**

**ADJOURNMENT**