

**Town of Old Orchard Beach  
Regular Town Council Meeting**

**Tuesday, January 5<sup>th</sup> 2020 @ 6:30pm  
Town Council Chambers**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**ACKNOWLEDGEMENTS**

**GOOD & WELFARE**

**ACCEPTANCE OF MINUTES**

Accept the regular Town Council Meeting Minutes from Tuesday **and** the Administrative Review Board Meeting Minutes from Tuesday from Tuesday, December 15<sup>th</sup>, 2020.

**PRESENTATION**

**Biddeford Saco OOB Transit**

*Presenter: Tony Scavuzzo, Executive Director*

**PUBLIC HEARING – BUSINESS LICENSES & APPROVAL:**

Goran Djuranovic, (207-2-13-113), 161 Saco Ave #113, one year round rental

Belkis-Salas-Jordan D/B/A Belkis Beach Motel LLC, (304-7-9), 98-102 East Grand Ave, eighteen year round rentals

Richard & Katherine Felpel D/B/A Beachfront Memories, (305-3-1-5), 1 Boisvert St Unit 5, one year round rental

Scott McCrum – JBTS, Inc. D/B/A Joseph's By the Sea, (310-3-3), 55 West Grand Ave, m-s-v in a restaurant

Chair: Shawn O'Neill

**PUBLIC HEARING – SPECIAL AMUSEMENT & APPROVAL:**

Mark Bureau – MCJ, LLC D/B/A Royal Anchor/Water’s Edge, (202-1-5), 203 East Grand Ave,  
outside live music from 11:00am to 8:00pm.

Scott McCrum – JBTS, Inc. D/B/A Joseph’s By the Sea, (310-3-3), inside DJ for weddings 12p.m. to  
5p.m.

Chair: Shawn O’Neill

**PUBLIC HEARING – PARKING AMENDMENT**

Shall the Town Council of the Town of Old Orchard Beach amend the Code of Ordinances, Chapter 54, Traffic and Vehicles, amending Section 54-187, Restrictions and Prohibitions, amending Willow Creek Lane, by adopting the underscored language as follows:

*Willow Creek Lane.* There shall be no parking on the right side of Willow Creek Lane from the east side property line of 6 Willow Creek Lane (205-19-39) to the dead end, facing west. There will be one handicap parking space in front of 9 Willow Creek Lane (205-19-41).

Chair: Shawn O’Neill

**TOWN MANAGER REPORT**

**NEW BUSINESS**

**# 7343 Discussion with Action:** To amend the Town of Old Orchard Beach Code of Ordinances, Chapter 42-Parks and Recreation, Article IV-Beach, Division 4 - Traffic, Section 42-202 – Horses and Horse-drawn vehicles; to direct that horse manure containment devices be attached to all horses riding along the beach during the permitted time frame of October 1<sup>st</sup> through March 31<sup>st</sup>.

Chair: Shawn O’Neill

**# 7344 Discussion with Action:** Appoint Irving Paradis as a regular member of the Conservation Commission, term to expire 12/31/2022.

Chair: Shawn O’Neill

**# 7345 Discussion with Action:** Authorize the Tax Collector to declare uncollectable all outstanding property taxes, interest and fees for a 1988 mobile home located at 16 Stage Coach Drive, previously foreclosed on by the Town, and now abandoned by the former owner, deemed uninhabitable by the Deputy Assessor, and to be removed and disposed of as junk

Chair: Shawn O’Neill

**#7346 Discussion with Action:** Approve the liquor license renewal for the following:

Mark Bureau-MCJ, LLC D/B/A Royal Anchor/Water's Edge, (202-1-5), 203 East Grand Ave, m-s-v in a hotel; food optional.

Chair: Shawn O'Neill

**#7347 Discussion with Action:** Award the bid to Quirk Ford of Augusta for a 2021 Ford Super Duty F550 4WD Regular Cab, with a 9' Galion Godwin Stainless Steel Dump Body, Fisher 2.5 Polycaster spreader 8 ½ 'to 11' WLS expandable plow in the amount of \$73,465.00 less the trade in value in the amount of \$14,309.00 for the 2007 GMC 3500 Dump Truck for a net price of \$59,156.00. To be leased for five (5) years with annual installments in the amount of \$12,238.97 at 1.69% through Gorham Savings Bank from account number 20197-50330 Debt Service Equipment Lease Account with a balance of \$90,619.40.

Chair: Shawn O'Neill

**#7348 Discussion with Action:** Accept the quote from Kennebunk Glass LLC for the installation of tile flooring in the Police Department training room, in the amount of, \$11,656.26 from account number 20131-50450 building repair, with a balance of \$16,797.56.

Chair: Shawn O'Neill

## ADJOURNMENT

### EXECUTIVE SESSION:

Town Council will meet in executive session to discuss the following:

#### ***Labor Contract – Teamsters Local Union 340***

Note: This item discusses labor contract issues related to the Teamsters Local Union 340 union contract, as defined under Title 1 M.R.S.A. Section 405(6)(D), and the Council anticipates that the discussion will be held in Executive Session to provide guidance to the Town Manager regarding entering into Collective Bargaining Agreements with Teamsters Local Union 340 representing General Government Employees.

#### ***Labor Contract – Local 2247 AFL-CIO-CLC Union***

Note: This item discusses Labor Contract issues related to the Local 2247 International Association of Firefighters AFL-CIO-CLC Union Contract, as defined under Title 1 M.R.S.A., Section 405(6)(D), and the Council anticipates that the discussion portion will be held in Executive Session.

Chair: Shawn O'Neill