



## **Town Council Regular Meeting @ 6:30pm**

**Tuesday, November 15, 2022  
Council Chambers - 1 Portland Avenue**

[www.oobmaine.com/town-council\\*](http://www.oobmaine.com/town-council*)

*\*Members of the public wishing to view the meeting from home may tune into Local Access TV (Channel 3 or 1301 - check with your provider) or by clicking the Meeting Videos link on oobmaine.com.)*

### **PLEDGE OF ALLEGIANCE**

### **ROLL CALL**

### **ACKNOWLEDGEMENTS**

### **GOOD & WELFARE**

### **PRESENTATION:**

*Police Department - Introduce New Patrol Officers*

**PUBLIC HEARING:** Shall the Town Council consider the Citizen’s Initiative Petition, per Town Charter Section 302, to amend the Town of Old Orchard Beach Code of Ordinances, Chapter 78, Section 78-1279 by adding the following language:

(r) Lot size. The proposed Adult use marijuana store total Land Units, as listed on the parcel’s Vision Property Card under Land Line Valuation and maintained by the Town, is equal to or less than 21,780 sq. ft.

(s) Building Size. The proposed Adult use marijuana store total Eff. Area, as listed on the parcel’s Vision Property Card under Building Sub-Area Summary Section and maintained by the Town, is equal to or less than 1,000 sq ft.

**PUBLIC HEARING – LIQUOR LICENSES & APPROVALS:**

Jesus Ayala-Puentes: Taqueria 207, LLC d/b/a Taqueria 207, (210-2-51), 2 Ocean Park Road, m-s-v in a restaurant.

**PUBLIC HEARING – BUSINESS LICENSES & APPROVALS:**

Patricia Callum & John Caron dba Beach Life, (304-7-1-13), 78 East Grand Ave., #201, one year round rental.

P2S Homes LLC, (304-7-1-17), 78 East Grand Ave., #205, one year round rental.

P2S Homes LLC, (304-7-1-18), 78 East Grand Ave., #206, one year round rental.

Jakob Chandler, (314-15-6), 88 Ocean Ave., three year round rentals.

Boka, (210-11-6), 5 Ocean Park Rd., victualers with prep, no alcohol.

Chair: Shawn O’Neill

**TOWN MANAGER REPORT**

## NEW BUSINESS

### AGENDA ITEM #7794

**Discussion with Action:** Confirm the appointment of John Gilboy as Interim Fire Chief and Interim Emergency Management Director effective November 15<sup>th</sup>, 2022, through May 15<sup>th</sup>, 2023.

Chair: Shawn O'Neill

### AGENDA ITEM #7795

**Discussion with Action:** Accept the quote from Fire Tech & Safety of New England, Inc., in the amount of \$29,826.00 from account # 52002-50927, Fire Safety Equipment Capital Expense Account with a balance of \$30,000.

Chair: Shawn O'Neill

### AGENDA ITEM #7796

**Discussion with Action:** Appoint Timothy Fleury, to the Biddeford Saco Old Orchard Beach Transit Committee (BSOOB).

Chair: Shawn O'Neill

### AGENDA ITEM #7797

**Discussion with Action:** Approve the two-year Blanket Letter of Approval for Games of Chance (sealed tickets) for Veterans of Foreign Wars (VFW), Post 7997, 76 Atlantic Avenue, from January 1<sup>st</sup>, 2023, to December 31<sup>st</sup>, 2024.

Chair: Shawn O'Neill

### AGENDA ITEM #7798

**Discussion with Action:** Approve the emergency ordinance establishing a moratorium on Hotel/Motel Condominium Conversions pursuant to Charter Section 410.1

Chair: Shawn O'Neill

## **AGENDA ITEM #7799**

**Discussion with Action:** Set the Public Hearing Date for December 6th, 2022 for the Town Council to consider amendments to the Adult Use Marijuana Business, Conditional Use Ordinance Ch. 78, Art. VII, Div. 2-Conditions, Sec. 78-1279 (5) b, (5) h, and re-letter (5), and Ch 18, Article XII, Sections 18-604 -622 Amendments – Adult Use Marijuana Business Licensing.

Chair: Shawn O’Neill

## **AGENDA ITEM #7800**

**Discussion with Action:** Authorize the Town Manager to sign a *Letter of Support* for York County to use federal funds to purchase certain dredge equipment and to further support the member communities to establish a regional Dredging Authority/District for the management and on-going operation of the dredge equipment. The dredging equipment will be under the direct control of the District not the Town of Old Orchard Beach and the extent the Town would need the use of the dredge it would work with regional District on a pay-to-use model subject to the conditions set by the District.

Chair: Shawn O’Neill

## **ADJOURNMENT**